**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | **MINISTERIO DE MEDIO AMBIENTE Y AGUA** | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | MMAYA/ANPE/CIP/011/2019 | | | |  |
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| Objeto de la contratación | **FISCALIZACION DE LA AUDITORIA AMBIENTAL POR PELIGRO INMINENTE DEL RELLENO SANITARIO NUEVO JARDIN - MUNICIPIO DE LA PAZ** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación |  | Calidad | | | | | | | | **X** | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Presupuesto Fijo | | | | | | | |  |  | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | *Por el Total* | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | ***Bs. 147.577,28 (Ciento cuarenta y siete mil quinientos setenta y siete 28/100 bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo para la ejecución de la Consultoría | ***El Plazo de la consultoría será de 150 días calendario a partir de la firma de contrato con la Empresa Consultora que realizará la Auditoría Ambiental del Relleno Sanitario Nuevo Jardín.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(sólo en el caso de Consultoría por Producto)*** | ***El proponente adjudicado deberá solicitar la retención del 7% en caso de pagos parciales*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con qué Presupuesto se inicia el proceso de contratación |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | | | | | | | | |  | |
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| 1 | | TGN OTROS INGRESOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 % | | | | | | | | | | | | | | |  | |
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| **(\*) Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Zona de Obrajes Avenida 14 de Septiembre esquina Calle 8 Nº 5397 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | | | | 08:30 a 12:30 y 14:30 a 18:30 | | | | | | | |  | |
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|  | | | | | | | | |  | |  | |  | |  | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | | |  | |
| Encargado de atender consultas | | | | | | | | | | | | | | | | | Eduardo Juan Palma Davalos | | | | | | | | | | | | | | | | | | | | | |  | | Profesional Responsable Evaluacion PQUA y EAE | | | | | | | | | | |  | | Jefatura de Unidad de Prevención y Control Ambiental Multisector | | | | | | | | | | | | |  | |
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| Teléfono | | | | | | | 2119912 – 2115571 - 2116153 | | | |  | | Fax | | | | 2118582 | | | | | | | |  | | Correo Electrónico | | | | | | | | | | | | edu-palma@hotmail.com | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas, plazo mínimo cuatro (4) días hábiles, computable a partir del día siguiente hábil de la publicación de la convocatoria;     2. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);   **El incumplimiento a los plazos señalados precedentemente será considerado como inobservancia a la normativa.** | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
|  | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 06 |  | 06 |  | 2019 |  |  | 18 |  | 00 |  | Obrajes Av. 14 de Septiembre esquina Calle 8 Nº 5397 |
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|  | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 11 |  | 06 |  | 2019 |  |  | 18 |  | 00 |  | Obrajes Av. 14 de Septiembre esquina Calle 8 Nº 5397, Piso 1 Área Contrataciones |
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|  | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 12 |  | 06 |  | 2019 |  |  | 11 |  | 00 |  | Obrajes Av. 14 de Septiembre esquina Calle 8 Nº 5397  Piso 7, Sala de reuniones |
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|  | Fecha límite de Presentación y Apertura de Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 14 |  | 06 |  | 2019 |  |  | 11  Presentación  11  Apertura |  | 30  Presentación  45  Apertura |  | Obrajes Av. 14 de Septiembre esquina Calle 8 Nº 5397, Piso 1 Área Contrataciones |
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|  | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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|  | Presentación de documentos para la suscripción de contrato. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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